

**BASIC DETAILS****75843--B V B S RAMAKRISHNAN MEM PUB SCH THRISSUR KL****Dated : 07/09/2023**

<b>SCHOOL NAME</b>	B V B S RAMAKRISHNAN MEM PUB SCH THRISSUR KL	<b>SCHOOL CODE</b>	75843
<b>ADDRESS</b>	BHARATIYA VIDYA BHAVAN`S,S RAMAKRISHNAN MEMORIAL PUBLIC SCHOOL,AKAMALA, MULLURKKARA POST	<b>AFFILIATION CODE</b>	930870
<b>PRINCIPAL</b>	MRS SINDHU SIVADAS	<b>PRINCIPAL'S CONTACT NUMBER</b>	9995966442
<b>PRINCIPAL'S EMAIL ID</b>	bvbsrmpswky@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	18/03/2037
<b>SCHOOL'S CONTACT NUMBER</b>	91-8281445214	<b>SCHOOL'S EMAIL ID</b>	bvbsrmpswky@gmail.com
<b>SCHOOL'S WEBSITE</b>	www.bvbwkd.ac.in	<b>SCHOOL'S FAX NUMBER</b>	0000000
<b>LANDMARK NEAR SCHOOL</b>	Sastha Temple	<b>YEAR OF ESTABLISHMENT</b>	2003
<b>AFFILIATION VALIDITY</b>	2012 TO 2025	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	Bharatiya Vidya Bhavan	<b>REGISTRATION DATE</b>	12/06/1953
<b>SOCIETY REGISTRATION NUMBER</b>	F- 358 (Bom)	<b>REGISTRATION VALIDITY</b>	30/06/2100
<b>NOC ISSUING AUTHORITY</b>	Kerala Govt	<b>NOC ISSUING DATE</b>	16/02/2012

<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=/Gxwm+RXNeRmhV8VtoWMQG9UEKpdUa5drfLcC6XEOJs=)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy54vW2uloE</b>
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	BAL VATIKA 1 TO XII
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	Yes	<b>CLASSES WHERE SKILL SUBJECTS ARE OFFERED</b>	

**FACULTY DETAILS**

75843--B V B S RAMAKRISHNAN MEM PUB SCH THRISSUR KL

Dated : 07/09/2023

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	40	<b>NUMBER OF PGTs</b>	05
<b>NUMBER OF TGTs</b>	10	<b>NUMBER OF PRTs</b>	16
<b>NUMBER OF PETs</b>	02	<b>OTHER NON-TEACHING STAFF</b>	11
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	40	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	150
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	07

**STUDENT DETAILS**

75843--B V B S RAMAKRISHNAN MEM PUB SCH THRISSUR KL

Dated : 18/08/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	03	40	02	03	00	5	00
Bal Vatika 2(Pre-School)	03	40	27	41	00	68	00
Bal Vatika 3(Pre-School)	03	40	54	45	00	99	00
1	03	40	38	46	00	84	00
2	03	40	30	50	00	80	00
3	03	40	47	51	00	98	00
4	02	40	41	37	00	78	00
5	02	40	28	48	00	76	00
6	02	40	32	40	00	72	00
7	02	40	31	37	00	68	00
8	02	40	22	25	00	47	00
9	02	40	20	24	00	44	00

<b>10</b>	02	40	21	14	00	35	00
<b>11</b>	01	40	5	1	00	6	00
<b>12</b>	01	40	2	0	0	2	0

**ACADEMIC DETAILS****75843--B V B S RAMAKRISHNAN MEM PUB SCH THRISSUR KL****Dated : 14/09/2023**

<b>SKILL SUBJECTS OFFERED FOR CLASS 6 to 8</b>	<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
901---Artificial Intelligence-Class VI Only 906---Information Technology-Class VI Only 910---Coding 919---Pottery 920---Block Printing 926---Mask making 930---Embroidery-Class VI Only	041---MATHEMATICS 241---MATHEMATICS BASIC 417---Artificial Intelligence 085---HINDI COURSE-B 086---SCIENCE 012---MALAYALAM 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 122---SANSKRIT 402---INFORMATION TECHNOLOGY 405---INTRODUCTION TO FINANCIAL MARKETS	041---MATHEMATICS 055---ACCOUNTANCY 054---BUSINESS STUDIES 030---ECONOMICS 301---ENGLISH CORE 065---INFORMATICS PRAC. (NEW)

**INFRASTRUCTURE DETAILS****75843--B V B S RAMAKRISHNAN MEM PUB SCH THRISSUR KL****Dated : 07/09/2023**

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	01
<b>NUMBER OF STOREIES IN THE BUILDING</b>	03
<b>TOTAL NUMBER OF PLAYGROUNDS</b>	04
<b>TOTAL CLASSROOMS</b>	35
<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	41
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES
<b>TOILETS FOR MALE STAFF</b>	01
<b>AVAILABILITY OF SANITARY PAD VENDING MACHINE</b>	NO

<b>NUMBER OF LABORATORIES</b>	04
<b>TOTAL NUMBER OF STAFF CANTEENS</b>	00
<b>NUMBER OF AUDITORIUMS</b>	01
<b>NUMBER OF DIGITAL CLASSROOMS</b>	23
<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	YES
<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	YES
<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	YES



<b>DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?</b>	YES
<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	NO
<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES HIRED</b>	00
<b>TOTAL NUMBER OF DRIVERS</b>	00

<b>NUMBER OF ACTIVITY ROOMS</b>	03
<b>TRANSPORT COORDINATOR CONTACT</b>	8547232272
<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+l/BIHx7Tn7mG6PWw/EqUzoTJO4BljS+gdoS2HngFnQy6A+nYMWvwF)</b>
<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO
<b>OTHER DETAILS</b>	
<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	5482

<b>DAILIES IN THE SCHOOL LIBRARY</b>	03
<b>FICTION BOOKS IN THE SCHOOL LIBRARY</b>	2482
<b>OTHER BOOKS IN THE SCHOOL LIBRARY</b>	1681
<b>LIBRARY RESOURCES</b>	2
<b>LIBRARY SIZE (IN SQ. METERS)</b>	1000
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	600
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	750
<b>DOES IT HAVE LIBRARY INTERNET</b>	YES

<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	Yes
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	0
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	600
<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	No
<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	4
<b>DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?</b>	YES

<b>RAMPS/LIFTS FOR ACCESSING UPPER FLOORS</b>	<b>VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgiL/FWTNXmR/HHrJqTgAPfPmcc0Fo32L/L4VFjHT3wtj6v+QsL/Vcj/hJne+xxveBLrlvxtGqQC</b>
<b>NAME OF CYBER NODAL OFFICER</b>	GREESHMA M
<b>EMAIL ID OF CYBER NODAL OFFICER</b>	greeshma.m@bvbwdk.ac.in

### Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	35
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	01
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	05
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2

10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		11
16	Boy's Toilet		06
17	Toilet for CWSN(For Boys)		02
18	Toilet for CWSN(For Girls)		02
19	Girls Urinal with partition		15
20	Boys Urinal with partition		20

### Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	33
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	01
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	01

4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	01
5	Printers/Scanners	At Least 2 Printers/2 Scanners	04
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	01
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	33
8	Digital Smart Boards	Mandatory	23

**LOCATION DETAILS**

75843--B V B S RAMAKRISHNAN MEM PUB SCH THRISSUR KL

Dated : 18/08/2023

<b>NEAREST NATIONALISED BANK</b>	Canara Bank, Mullurkkara	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	01
<b>NEAREST BUS STATION</b>	Wadakanchery	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	06
<b>NEAREST RAILWAY STATION</b>	Wadakanchery	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	07
<b>NEAREST AIRPORT</b>	Nedumbassery	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	72
<b>NEAREST HOSPITAL</b>	District Thaluk Hospital , Ottupara	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	05.5
<b>NEAREST POLICE STATION</b>	Wadakanchery	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	06
<b>NEAREST METRO STATION</b>		<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	



**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

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Dated : 18/08/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	25

<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>	10000	<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>	31/12/2023
<b>HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?</b>	YES	<b>WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?</b>	YES
<b>AVAILABILITY OF KITCHEN GARDEN</b>	YES	<b>DO YOU HAVE ECO-CLUB?</b>	YES
<b>HOW MANY ECO-CLUB IN YOUR SCHOOL?</b>	13	<b>HOW MANY STUDENTS IN YOUR ECO-CLUB?</b>	692

**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC****75843--B V B S RAMAKRISHNAN MEM PUB SCH THRISSUR KL****Dated : 18/08/2023**

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	P N VENUGOPALAN	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	Padinjareetiyath House, Kanjirassery, Mullurkkara(PO), Kerala - 680583
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	9446239804	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	9446239804
<b>SECRETARY NAME</b>	Sindhu Sivadas	<b>TOTAL MEMBERS</b>	17
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE- LAWS?</b>	Yes		

**SCHOOL WEBSITE INFORMATION**

75843--B V B S RAMAKRISHNAN MEM PUB SCH THRISSUR KL

Dated : 18/08/2023

<b>URL OF SCHOOL WEBSITE</b>	http://bvbwdk.ac.in/	<b>DETAILS OF CURRICULUM</b>	Yes
<b>SCHOOL MANAGING COMMITTEE INFORMATION</b>	Yes	<b>TRANSFER CERTIFICATE SAMPLE</b>	Yes
<b>NORMS FOLLOWED FOR FIXING FEE</b>	Yes	<b>SELF AFFIDAVIT OF SCHOOL</b>	Yes
<b>AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)</b>	Yes	<b>DETAILS OF INFRASTRUCTURE</b>	Yes
<b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>	Yes	<b>DETAILS OF TEACHERS TRAINING</b>	Yes
<b>THE NUMBER OF STUDENTS CLASS WISE</b>	Yes	<b>LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES</b>	Yes
<b>ANNUAL REPORT</b>	Yes	<b>SCHOOL CIRCULARS</b>	Yes
<b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>	Yes	<b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b>	Yes
<b>PERIOD OF AFFILIATION</b>	Yes	<b>ACADEMIC CALENDAR OF THE SCHOOL</b>	Yes
<b>AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY</b>			Yes
<b>ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL</b>			Yes

## OTHER VITAL INFORMATION

75843--B V B S RAMAKRISHNAN MEM PUB SCH THRISSUR KL

Dated : 18/08/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/00/00
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	PN Rajan
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	04884233777	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	bvbwky@yahoo.co
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Bindu MP	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9496291931
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	bindumpbvb@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	PN Venugopalan
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9446239804	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	pn.venugopalan@
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	00	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	00
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	01	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	KRKCH00272830
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	The South Indian
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	JUNE TO MARCH	<b>VACATION PERIOD</b>	APRIL TO MAY
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkJtQkzJRq52LjCzsOS1feQuuP39Hk03/SbcWUZXDdcNHT8yokbKMG)	<b>STAFF STATEMENT OF SCHOOL</b>	VIEW (ViewPdfFiles.aspx?FileName=iVySn)
<b>INCOME AND EXPENDITURE STATEMENT</b>	VIEW (ViewPdfFiles.aspx?FileName=pchmQyP8VP7lMANQFth9TA6s/k8TiW22YqnoqZ4fXluaB2+uueyTe/39pNW9tm/t)	<b>ACADEMIC CALENDAR OF SCHOOL</b>	VIEW (ViewPdfFiles.aspx?FileName=/zdpV)
<b>AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?</b>	YES	<b>WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?</b>	YES
<b>BEST PRACTICES OF SCHOOL</b>	School imparts value education through various activities and follows awakened citizen programme of Ramakrishna Mission which helps to develop		

## OTHER INFORMATION

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b>	YES
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE ?</b>	YES
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	YES	<b>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</b>	40

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	40		

FEE STRUCTURE OF SCHOOL

75843--B V B S RAMAKRISHNAN MEM PUB SCH THRISSUR KL

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	1000	20700	00	1700
MIDDLE	1000	21700	00	1700
SECONDARY	1000	23350	00	1700
SENIOR SECONDARY	2000	26500	00	1700



**PHOTO OF SCHOOL**

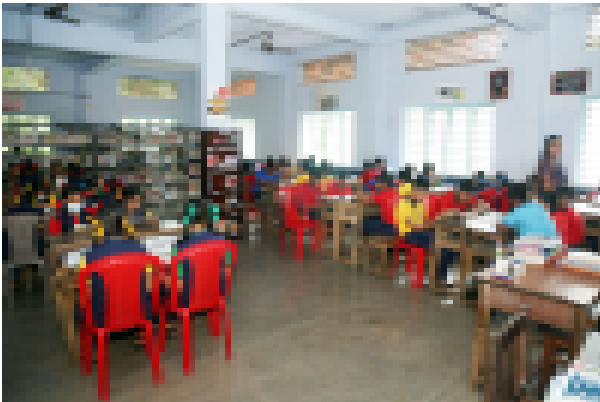
75843--B V B S RAMAKRISHNAN MEM PUB SCH THRISSUR KL

**SCHOOL PHOTOS**

Dated :

**GEO-TAGGED PHOTO****PLAYGROUND PHOTO**

**LIBRARY PHOTO**



**SCIENCE LAB PHOTO**



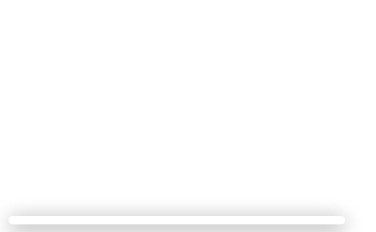
**COMPUTER LAB PHOTO**



**RAMP PHOTO**



**VIDEO**



**PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO**

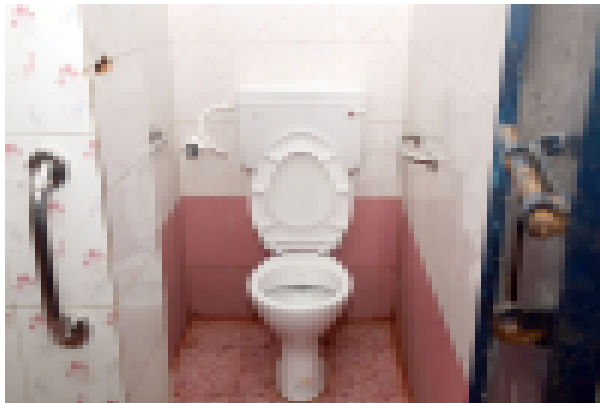


**BIOLOGY LAB PHOTO**



**TOILET PHOTO**



**CWSN TOILET PHOTO****MATHS LAB PHOTO****ADDITIONAL INFORMATION**

75843--B V B S RAMAKRISHNAN MEM PUB SCH THRISSUR KL

Dated : 18/08/2023

U-DISE CODE

32071702405

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

Akamala

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

Mullurkkara

VILLAGE PANCHAYAT NAME (FOR RURAL)

Mullurkkara

<b>PIN CODE</b>	680583
<b>CLUSTER RESOURCE CENTER NAME</b>	GLPS Mullurkkara
<b>CD BLOCK MANDAL/TALUKA NAME</b>	Wadakanchery
<b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b>	Wadakanchery
<b>ASSEMBLY CONSTITUENCY</b>	Chelakkara
<b>MUNICIPALITY</b>	NA
<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES
<b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>	NO
<b>IS THIS A SHIFT SCHOOL</b>	NO
<b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>	NO
<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	
<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	1
<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	1
<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	1
<b>IS THIS A RESIDENTIAL SCHOOL</b>	NO

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**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

75843--B V B S RAMAKRISHNAN MEM PUB SCH THRISSUR KL

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR****Dated : 18/08/2023**

195

**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)**

6

**SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)**

6

<b>ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?</b>	YES
<b>ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?</b>	YES
<b>NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)</b>	12
<b>NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)</b>	0
<b>NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)</b>	0
<b>HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?</b>	YES
<b>LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL</b>	ENG, HINDI, MALAYALA
<b>IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL</b>	NO
<b>NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING</b>	100
<b>TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL</b>	05
<b>NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR</b>	2
<b>WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN</b>	YES
<b>WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS</b>	
<b>BANK NAME</b>	
<b>ACCOUNT HOLDER'S NAME</b>	
<b>BANK ACCOUNT NUMBER</b>	
<b>IFSC CODE</b>	
<b>WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?</b>	APRIL
<b>WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?</b>	NO

WHETHER TLE RECEIVED FOR EACH GRADE?	YES
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	85

**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

75843--B V B S RAMAKRISHNAN MEM PUB SCH THRISSUR KL

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

Dated : 18/08/2023  
198

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

[VIEW \(ViewPdfFiles.aspx?](#)[FileName=0Ui9vkHkOIqtfgwtQvP/3eUZ4EO/j2+KN/opslWC+Go=\)](#)**PHYSICAL FACILITIES AND EQUIPMENTS**

75843--B V B S RAMAKRISHNAN MEM PUB SCH THRISSUR KL

NUMBER OF CLASSROOMS BY CONDITION

Dated : 11/05/2023

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

44

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES



IS STAFF QUARTERS AVAILABLE?

NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

3

SPEED OF AVAILABLE PRINTERS

&lt;20 PPMK

NUMBER OF PHOTOCOPIERS AVAILABLE

1

IS LEASE LINE AVAILABLE?

NO

SPEED OF LEASE LINE (IF AVAILABLE)

0

IS SCANNER AVAILABLE?

YES

IS RAIN WATER HARVESTING IMPLEMENTED?

YES

**ENROLLMENT INFORMATION**

75843--B V B S RAMAKRISHNAN MEM PUB SCH THRISSUR KL

Dated : 11/05/2023

**CATEGORY WISE STUDENTS**

CLASS	GENERAL	SC	ST	OBC
PRIMARY	211	06	00	176
MIDDLE	104	03	00	103
SECONDARY	44	01	0	34
SENIOR SECONDARY	7	01	0	02

**MINORITY GROUP WISE STUDENTS**

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	36	52	0	0	0
MIDDLE	15	19	0	0	0
SECONDARY	06	16	0	0	0
SENIOR SECONDARY	0	01	0	0	0

**CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								

12

**MID DAY MEAL INFORMATION**(Only for Government and Aided Schools)

75843--B V B S RAMAKRISHNAN MEM PUB SCH THRISSUR KL

Dated : 11/05/2023

STATUS OF KITCHEN SHED(If meal prepared in school)

SOURCE OF MDM(If meal not prepared in school)

OTHERS

**SPORTS INFORMATION**

75843--B V B S RAMAKRISHNAN MEM PUB SCH THRISSUR KL

Dated : 11/05/2023

☐ AEROBICS ☒ ATHLETICS ☐ BASKETBALL ☒ CHESS ☒ FOOTBALL ☐ HANDBALL ☐ JUDO ☒ KHO KHO ☐ SWIMMING ☐ TABLE TENNIS ☐ VOLLEYBALL  
☐ ARCHERY ☒ BADMINTON ☐ BOXING ☐ CRICKET ☐ GYMNASTICS ☐ HOCKEY ☐ KABADDI ☐ SHOOTING ☐ TAEKWONDO ☐ TENNIS ☒ YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

**FACILITY INFORMATION**

75843--B V B S RAMAKRISHNAN MEM PUB SCH THRISSUR KL

Dated : 11/05/2023

**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					

FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO CWSN STUDENTS**

<b>FACILITY</b>	<b>ELEMENTARY</b>	<b>SECONDARY</b>	<b>HIGHER SECONDARY</b>
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			